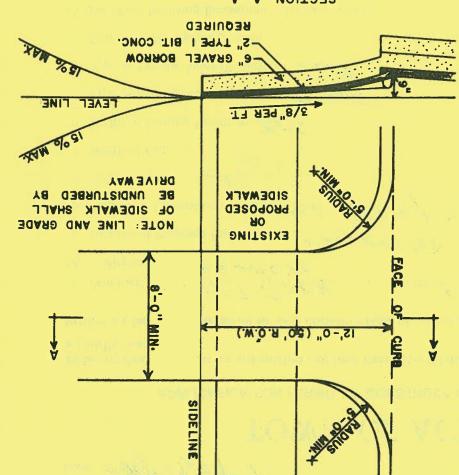
TOWN OF ACTON

APPLICATION FOR PERMIT TO CONSTRUCT WITHIN A PUBLIC WAY

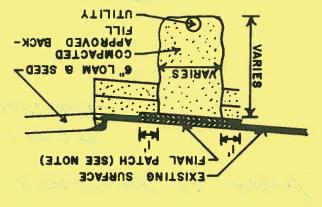
This application must be submitted not less than five (5) days prior to any Construction within a public way.

Notice 24 hours in advance of any construction must be given to the Town Engineer.

| 1. Permittee: Ref | BENT P. CINEIL | Address 50.0 | ESTERBROOK RD. A. | 7 |
|--|---|---|---|---|
| 1A. Telephone #. | 263-0670 | | Officer and lecture of the party | |
| 2. Location of Pro | posed Construction: 5.F.M. | ESTRU A | or 2H | |
| 3. Purpose of Con | struction: SINGLE F | guily DW | ELLING- | |
| 4. Length of Cut: | 15.= | | | |
| 5. Width of Cut: | | | | |
| 6. Width of Existing | ng Pavement: ZO= | | | |
| 7. Type of Existing | g Roadway Surface: ASIMALT | Туре | e of Curb: NONE | |
| 8. Type of Existing | g Sidewalk Surface: NONE. | Туре | e of Shoulder: GRAVEL | |
| 9. Date of Street (| Opening: From | | To | |
| 10. For Work Involve | ving Excavations: Dig Safe Num | ber | ••••••• | |
| Construction with Pu and I covenant and a shoulders, walls or or | ublic Ways dated August 3, 1982. agree that the Town may deduct for the features within the right-of-ways. | I have deposited the from this amount the day including replacing | on of Acton Specifications for Regulating required bond with the Town of Acton, cost of repairs to the road surface, curbs, ag bounds if not completed by me to the | |
| Special Instructions: | Signatur | e of Applicant | Solut D. O'Wis | |
| 2 BNOS FNO | - WIT. SET | INSR | 1-21-88 DR | |
| D.R. 5-26 | ·a1 | GRAV. DRIVE | OK SHOULDORS LOAND | 2 |
| THULODES | NATURAL | 2 byps is no | | |
| | | | | |
| | | | | |
| 1 | | | | |
| Permit Issued: Date | 5-26-87 | By: . | Dennit P. Run | |
| Application Denied: | Date | By: . | | |
| Work Inspected and | Approved: Date . 1-21-88. | By: . | Dennis P. Rug Dennis P. Dung | |



TYPICAL DRIVEWAY 8
TYPICAL DRIVEWAY 8
TRENCH DETAIL
FEB. 1969 NO SCALE



NOTE: I. FINAL PATCH DEPTH

3" OIL TREATED ROADS

4" BIT. CONC. ROADS

2. SEE SPECIFICATIONS FOR
FURTHER REQUIREMENTS

A-A MOITOBS

SKETCH

| Date: | 5/21/8 | 7 |
|-------|--------|---|
| | 7 | |

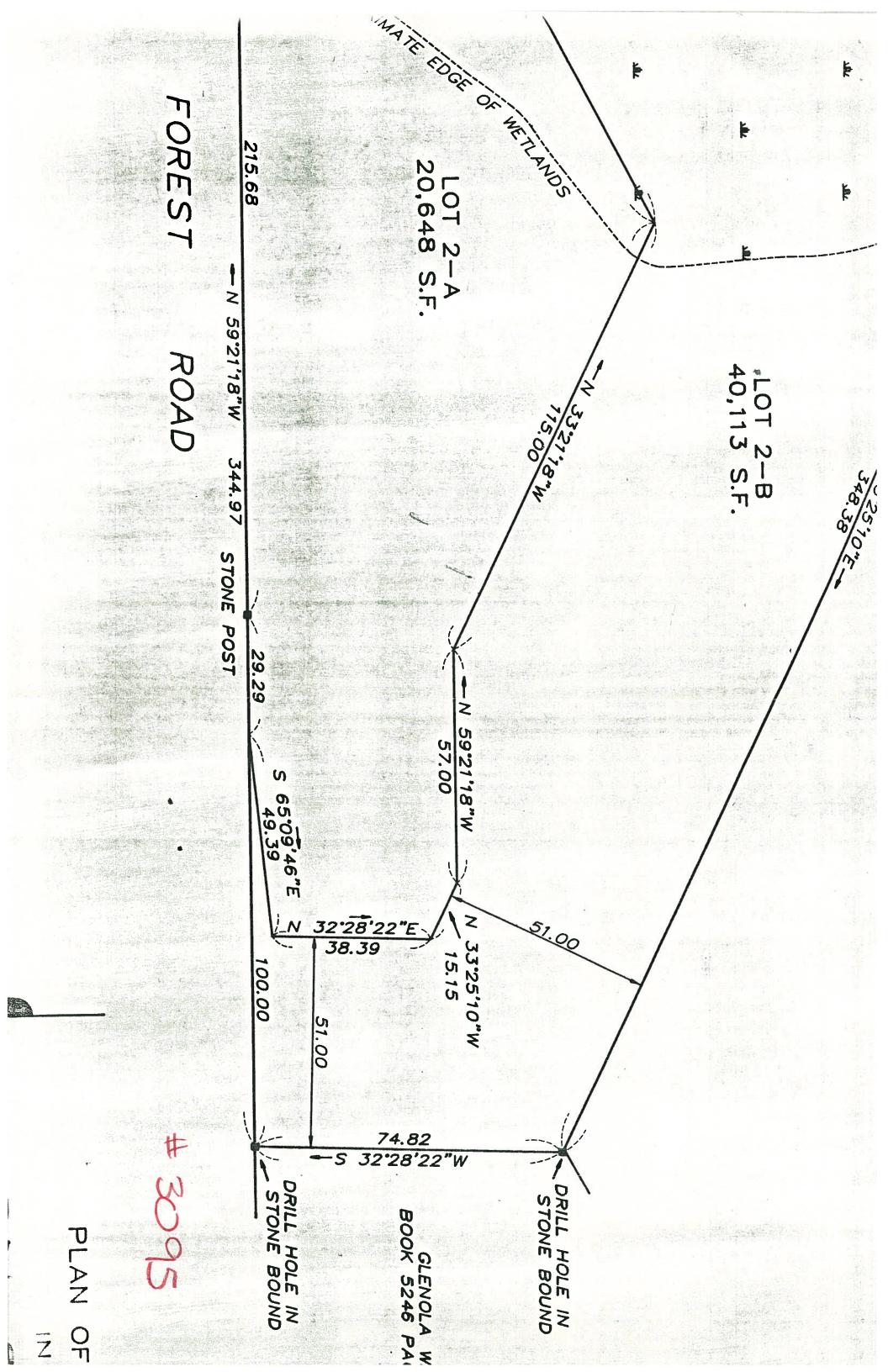
TROM: Engineering Department

TO: Town Treasurer

SUBJECT: Bond-Permit to Construct Within a Public Way

| Please hold the enclosed Bond in the | form of: |
|--------------------------------------|--------------------------------|
| Certified Check # 1359 | Bank COOPERATIVE BANK |
| Pass Book # | Bank |
| Other (Specify) | |
| in the amount of \$250.00 from | (Applicant) ROBERT P. O'NEIL |
| as security for "Permit to Construct | |
| located at 5 FOREST RD | · 10T#ZA; for authority |
| see Section IV-A, Specifications for | Regulating Construction Within |
| Public Ways. This bond is to be held | d until released in writing by |
| this department, | * |
| w <u>.</u> | |

Signed: () avi alla
Town Engineer



| | | | 2 2 | Date: | 1/21/88 | | |
|---------------|-----------|----------------|------------------|-------------|-------------|------------|---------------|
| FROM: | Engineer | ing Department | b . " | • | <u> </u> | 2 | |
| TO: | Town Trea | surer | | | 4 . * | - ·· | • |
| SUBJEC | T: Bond | - Permit to Co | onstruct Within | a Public Wa | a y | e: " = • | |
| ÷ | 1382 | · * | • | | • | | |
| | Ple | ase release th | ne bond in the f | orm of: | | • | |
| | 12 14 | * | # <u>/359</u> | | OPERATI | VE 13A | 1 <u>M</u> /3 |
| e. | Pas | s Book # | | _ Bank | | | · |
| 10 | Oth | er (Specify)_ | 230 | · - | 2 | - 5 | |
| | 11 | | #250.00 | | * 12 | | |
| 10 m | whi | ch is being he | eld as security | for "Permit | to Consti | ruct With | in |
| | a P | ublic Way" #_ | <u>87-33</u> , | Located at | 5 FOR | 57 R | <i>D</i> |
| | for | authority see | Section II - A | specificat | ion for re | gulation | of |
| | con | struction with | in public ways. | | | - F | |
| | Wor | k proposed und | ler this permit | has been sa | tisfactori | ly comple | e te d |
| • | 22 | | | | | u <u>r</u> | |
| | <u>.</u> | | Signed: | Davi | Jal | U | |
| YAIL | | * 1 | * 1 0. * | of g | D. | | • |
| TO ES CTON | TEBROO | K RD. | | * | | | |